

**STATE OF NEVADA**  
**Board for the Administration of the**  
**Subsequent Injury Account for**  
**the Associations of Self-Insured Public or Private Employers**

**SECOND AMENDED NOTICE OF MEETING**

The Board for the Administration of the Subsequent Injury the Associations of Self-Insured Public or Private Employers (the Board) will hold a public meeting to consider permanently adopting, amending or repealing regulations pertaining to Chapter 616B.563, *et. seq.*, of the Nevada Revised Statutes and Chapter 616B.773, *et. seq.*, of the Nevada Administrative Code and any matters pertaining thereto as well as the other matters listed below. The public meeting will be held on August 16, 2018, at 10:00 a.m., PST, at 3360 W. Sahara Avenue, Suite 250, Executive Video Conference Room, Las Vegas, NV 89102. The public is advised that some of the Board members may participate in the meeting by telephone.

**AGENDA**

**Notice:** (1) Items on the Agenda may be taken out of order; (2) the Board may combine two or more Agenda items for consideration; and (3) the Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
- \*\* 2. Public Comment. The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- \* 3. Approval of Posting of Agenda. **For Possible Action.**
- \* 4. Approval of Agenda. **For Possible Action.**
- \* 5. Approval of Minutes for July 12, 2018. **For Possible Action**
- \* 6. Hearing for the permanent adoption, amendment or repeal of regulations concerning Chapter 616B.563, *et. seq.*, of the Nevada Revised statutes and Chapter 616B.773, *et. seq.*, of the Nevada Administrative Code, and any matters pertaining thereto. The Board will convene for a public hearing on this matter. The Board has invited in advance of the meeting, the submission of written comments. Oral comments during the course of the meeting concerning this matter are also solicited by the Board. At the conclusion of the hearing on this matter, if no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Board may immediately proceed to

take action on the written comments, if any, which the Board had received or the Board may choose to extend the time for written comment, and then, re-notice this for hearing at a later date to consider permanently adopting, amending or repealing all or part of the Board's regulations. The Board may take such other action, also, and in particular, if there are no written or oral comments offered to the Board, the Board may proceed to take immediate action to adopt, repeal or amend the regulations concerning Chapter 616B.563, *et. seq.*, of the Nevada Revised statutes and Chapter 616B.773, *et. seq.*, of the Nevada Administrative Code. **For Possible Action.**

- \* 7. Discussion of Board business and activity. The Board will examine the reduction in cases appearing before the Board, identify possible reasons for the decline in the matter of cases, identify and possibly pursue remedies that might be suggested and direction to Board Counsel and staff. **For Possible Action.**
  
- 8. Additional Items:
  - \*\* a. General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.
  - \*\* b. Old and New business.
  - \* c. Schedule of next Meeting. The Following Dates Have Been Scheduled in Advance but Are Subject to Change at Any Time: September 13, 2018, October 11, 2018, November 8, 2018, December 13, 2018. **For Possible Action**
  
- 9. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item can be taken by the Board unless and until the matter has been agendaized as an action item. Comment from the public is limited to three minutes per person.
  
- \* 10. Adjournment. **For Possible Action.**

Single-asterisk items are matters upon which the Board may take possible action.

Double-asterisk items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacquie Everhart at the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This notice of hearing has been posted at the following locations:

Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada, 89703

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Nevada Business Center, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada 89102

The Notice has also been posted at the following web site addresses:

State of Nevada, Department of Business and Industry, Industrial Relations (DIR), Workers' Compensation Section website at <http://dir.nv.gov/WCS/Hearings/>

Nevada Public Notices at <https://notice.nv.gov/>

Legislative Counsel Bureau at <https://www.leg.state.nv.us/App/Notice/A/>

An electronic copy of this notice has been sent to the following:

Legislative Counsel Bureau at [director@lcb.state.nv.us](mailto:director@lcb.state.nv.us)

A copy of supporting (not privileged and confidential) material provided to Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 575 Forest Street, Suite 200, Reno, Nevada, 89509, or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Workers' Compensation Section located at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102, or by calling (702) 486-9080.

Dated this 9<sup>TH</sup> day of August, 2018.

By:           /s/ Charles R. Zeh. Esq.            
Charles R. Zeh, Esq.  
Counsel for the Board