

**STATE OF NEVADA**  
Board for the Administration of the Subsequent Injury Account  
For Self-Insured Employers

**AMENDED NOTICE OF MEETING**

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on October 17, 2018 **at 10:00 a.m.**, at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102. The public is advised that some of the members of the Board may participate in the meeting *via* telephone.

**AMENDED AGENDA**

- Notice:** (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; and (3) The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.
1. Roll Call.
  - \*\* 2. Public Comment. The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
  - \* 3. Approval of Posting of Agenda. **For Possible Action**
  - \* 4. Approval of Agenda. **For Possible Action**
  - \* 5. Approval of the Minutes for September 26, 2018. **For Possible Action**
  - \* 6. Revised proposed regulations. The Board will revisit the change made on August 20, 2018 in the regulations at Section 16, paragraph 5 on page 17, of the proposed regulations. Upon further review, the efficacy of this revision is questioned. At this meeting, the Board will consider whether to delete paragraph 5, altogether, leave it as is, or make further revisions based upon the discussion before the Board. In the event of a deletion or further revision, the regulations will be rescheduled for consideration at a meeting noticed for the intent to adopt regulations, after which, the regulations will be submitted to the Legislative Counsel Bureau and the Legislative Commission for consideration. The Board will give direction to staff and Board legal counsel to carry out the Board's disposition of this item. **For Possible Action.**

- \* 7. Additional Items:
  - \*\* a. General matters of concern to Board members regarding matters not appearing on the agenda.
  - \*\* b. Old and new business.
  - \* c. Schedule of next meeting: November 20, 2018 and December 10, 2018.  
**For Possible Action**
- \*\* 8. Public Comment-The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- \* 9. Adjournment. **For Possible Action**

Single-asterisked items are matters upon which the Board may take possible action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada 89102, or by calling Jacque Everhart at (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada 89102

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada, 89710

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Nevada Business Center, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada, 89102

The Notice has also been posted at the following web site addresses:

State of Nevada, Department of Business and Industry, Industrial Relations (DIR),  
Workers' Compensation Section website at <http://dir.nv.gov/WCS/Hearings/>


Nevada Public Notices at <https://notice.nv.gov/>.

According to the provision of NRS 241.020(5), a copy of supporting (not privileged and confidential) material provided to the Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 50 West Liberty Street, Suite 950, Reno, Nevada, 89501, or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Workers' Compensation Section located at 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada 89102 or by calling (702) 486-9080.

Dated this 1<sup>st</sup> day of October, 2018.

By:

  
s/ CHARLES R. ZEH ESQ.  
Charles R. Zeh, Esq.  
Counsel for the Board