

**STATE OF NEVADA**  
Board for the Administration of the Subsequent Injury Account  
For Self-Insured Employers

**NOTICE OF MEETING**

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on **June 27, 2018 at 10:00 a.m.**, at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102, in the **Executive Video Conference Room**. The public is advised that some of the members of the Board may participate in the meeting *via* telephone.

**AMENDED AGENDA**

**Notice:** (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; and (3) The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
  
- \*\* 2. Public Comment-The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
  
- \* 3. Approval of Posting of Agenda. **For Possible Action**
  
- \* 4. Approval of Agenda. **For Possible Action**
  
- \* 5. Approval of the Minutes for April 25, 2018. **For Possible Action**
  
- \* 6. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
  - a. 12D34C229979 Las Vegas Metropolitan Police Department  
**For Possible Action**
  
  - b. 13D34C985171 Las Vegas Metropolitan Police Department  
**For Possible Action**

- \* 7. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
  - a. 96853A375047 City of Reno  
**For Possible Action**
  - b. 07D34B894234 Las Vegas Metropolitan Police Department  
**For Possible Action**
  - c. 16C51G633168 City of North Las Vegas  
**For Possible Action**
  
- \* 8. Update on draft regulations: Review of draft regulations returned from the LCB. Consider whether to approve or return draft regulations to the LCB for further review based upon Board action or sign off on them as is or with minor corrections and proceed to the workshop phase of the regulation process. Direction to Board legal counsel. **For Possible Action**
  
- \* 9. Consider and approve the Small Business Impact Statement required as a part of the regulation amendment process. **For Possible Action**
  
- \* 10. Additional Items:
  - \*\* a. General matters of concern to Board members regarding matters not appearing on the agenda.
  - \*\* b. Old and new business.
  - \* c. Schedule of next meeting: July 18, 2018 regulation workshop/meeting, **August 20, 2018 please note change in date** for meeting and regulation hearing, September 19, 2018, October 17, 2018, November 14, 2018, December 12, 2018 **For Possible Action**
  
- \*\* 11. Public Comment-The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
  
- \* 12. Adjournment. **For Possible Action**

Single-asterisk items are matters upon which the Board may take possible action.

Double-asterisk items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102.

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada, 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502.

Nevada Business Center, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada, 89102

This notice has also been posted at the following web site addresses:

State of Nevada, Department of Business and Industry, Industrial Relations (DIR) website at <http://dir.nv.gov/WCS/Hearings/>

Nevada Public Notices at <https://notice.nv.gov/>.

According to the provision of NRS 241.020(5), a copy of supporting (not privileged and confidential) material provided to the Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 575 Forest Street, Suite 200, Reno, Nevada, 89509, or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Workers' Compensation Section located at 1301 N. Green Valley Parkway, Suite 200, Henderson, Nevada, 89074 or by calling (702) 486-9000.

Dated this 18th day of June, 2018

By: \_\_\_\_\_ s/ CHARLES R. ZEH. ESQ.  
Charles R. Zeh, Esq.  
Counsel for the Board