

STATE OF NEVADA

Board for the Administration of the Subsequent Injury Account For
Associations of Self-insured Public or Private Employers

NOTICE OF MEETING

The Board for the Administration of the Subsequent Injury Account for Associations of Self-insured Public or Private Employers will hold a public meeting on October 18, 2018, 10:00 a.m., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102, in the Executive Video Conference Room. The public is advised that some of the members of the Board may participate in the meeting *via* telephone.

AGENDA

Notice: (1) Items on the Agenda may be taken out of order; (2) the Board may combine two or more Agenda items for consideration; and (3) the Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
- ** 2. Public Comment. The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- * 3. Approval of Posting of Agenda. **For Possible Action**
- * 4. Approval of Agenda. **For Possible Action**
- * 5. Approval of Minutes for August 16, 2018. **For Possible Action**
- * 6. Action on a Recommendation of the Administrator of the Division of Industrial Relations for Approval of the Following Supplemental Application(s) for Reimbursement from the Subsequent Injury Fund for Associations of Public or Private Employers. **For Possible Action**
 - a. 5012-1090-2015-0459 Canyon Construction Company
For Possible Action
 - b. C143-06-01387-01 Nye County School District
For Possible Action
 - c. C143-04-01222-01 Douglas County
For Possible Action

- * 7. Reconsider Action Regarding Draft Regulations. The Board will discuss the amendments to the draft regulations adopted at the August 16, 2018, meeting, to consider in particular whether to Agendize Section 16, Paragraph 5, page 17, for further action at subsequent meetings of the Board, whether to leave the amendment as is, or take such other action and give such other direction to the Staff and Board Counsel in light of the discussion of this item. This is agendized because an objection to the same provision in the Self-Insured Employer's draft regulations was levied and that Board attempted to revise the language, agreeing there was an issue with the draft language. That effort failed. Being alerted to the possible issue for this Board, out of an abundance of caution, the analogous provision in this Board's draft regulations is agendized for discussion before finalization. The options before the Board are to do nothing or revise Section 16, Paragraph 5, page 17, based upon the discussion before the Board. Only Section 16, Paragraph 5, is agendized for discussion. **For Possible Action**

- * 8. Additional Items:
 - ** a. General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.
 - ** b. Old and New business.
 - * c. Schedule of Next Meeting. The following dates have been scheduled in advance but are subject to change at any time: November 8, 2018, December 11, 2018. **For Possible Action**

- ** 9. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item can be taken by the Board unless and until the matter has been agendized as an action item. Comment from the public is limited to three minutes per person.

- * 10. Adjournment. **For Possible Action**

Single-asterisked items are matters upon which the Board may take possible action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102.

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada, 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502.

Nevada Business Center, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada, 89102

This notice has also been posted at the following web site addresses:

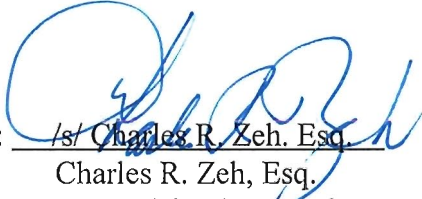
State of Nevada, Department of Business and Industry, Industrial Relations (DIR) website at <http://dir.nv.gov/WCS/Hearings/>

Nevada Public Notices at <https://notice.nv.gov/>.

According to the provisions of NRS 241.020(5), a copy of supporting (not privileged and confidential) material provided to Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 50 West Liberty Street, Suite 950, Reno, Nevada, 89501, or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Workers' Compensation Section located at 1301 N. Green Valley Parkway, Suite 200, Henderson, Nevada, 89074 or by calling (702) 486-9000.

Dated this 9th day of October, 2018.

By: 

Charles R. Zeh, Esq.
Counsel for the Board