

STATE OF NEVADA

Board for the Administration of the Subsequent Injury Account For
Associations of Self-insured Public or Private Employers

NOTICE OF MEETING

The Board for the Administration of the Subsequent Injury Account for Associations of Self-insured Public or Private Employers will hold a public meeting on November 8, 2018, 10:00 a.m., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102, in the Executive Video Conference Room. The public is advised that some of the members of the Board may participate in the meeting *via* telephone.

AGENDA

Notice: (1) Items on the Agenda may be taken out of order; (2) the Board may combine two or more Agenda items for consideration; and (3) the Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
- ** 2. Public Comment. The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- * 3. Approval of Posting of Agenda. **For Possible Action**
- * 4. Approval of Agenda. **For Possible Action**
- * 5. Approval of Minutes for October 18, 2018. **For Possible Action**
- * 6. Action on a Recommendation of the Administrator of the Division of Industrial Relations for Approval of the Following Application(s) for Reimbursement from the Subsequent Injury Fund for Associations of Public or Private Employers. **For Possible Action**
 - a. 5001-0758-2017-0179 Mike Parker Trucking
For Possible Action
- * 7. Additional Items:
 - ** a. General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.
 - ** b. Old and New business.

- * c. Schedule of Next Meeting. The following dates have been scheduled in advance but are subject to change at any time: December 11, 2018, January 17, 2019, February 21, 2019, March 21, 2019, April 18, 2019, May 23, 2019, June 27, 2019, July 18, 2019, August 22, 2019, September 19, 2019, October 17, 2019, November 21, 2019 and December 19, 2019.
For Possible Action
- ** 8. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item can be taken by the Board unless and until the matter has been agendaized as an action item. Comment from the public is limited to three minutes per person.
- * 9. Adjournment. **For Possible Action**

Single-asterisk items are matters upon which the Board may take possible action.

Double-asterisk items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102.

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada, 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502.

Nevada Business Center, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada, 89102

This notice has also been posted at the following web site addresses:


State of Nevada, Department of Business and Industry, Industrial Relations (DIR) website at <http://dir.nv.gov/WCS/Hearings/>

Nevada Public Notices at <https://notice.nv.gov/>.

According to the provisions of NRS 241.020(5), a copy of supporting (not privileged and confidential) material provided to Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 50 West Liberty Street, Suite 950, Reno, Nevada, 89501, or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Workers' Compensation Section located at 1301 N. Green Valley Parkway, Suite 200, Henderson, Nevada, 89074 or by calling (702) 486-9000.

Dated this 21st day of October, 2018.

By: 
/s/ Charles R. Zeh, Esq.
Charles R. Zeh, Esq.
Counsel for the Board

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STATE OF NEVADA

Board for the Administration of the Subsequent Injury Account For
Associations of Self-insured Public or Private Employers

NOTICE OF HEARING

To: Robert Vogel
Progroup Management, Inc.
575 S. Saliman Rd.
Carson City, NV 89701

Larae Polson
Associated Risk Management, Inc.
PO Box 4930
Carson City, NV 89702

The Board for the Administration of the Subsequent Injury Account for Associations of Self-insured Public or Private Employers will hold a public meeting on November 8, 2018, 10:00 a.m., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102, in the Executive Video Conference Room, at which time the Board will consider on its stacked calendar the following claim(s):

Recommendation of the Administrator of the Division of Industrial Relations, for Approval of the Request for Reimbursement from the Subsequent Account for the Associations of Self-insured Public or Private Employers in Claim Number: 5001-0758-2017-0179, Mike Parker Trucking.

Dated this 8th day of October, 2018.

By: 

Charles R. Zeh, Esq.
Counsel for the Board

CERTIFICATE OF SERVICE

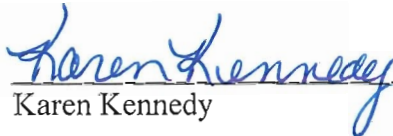
I am employed in the City of Reno, County of Washoe, State of Nevada, by the Law Offices of Charles R. Zeh, Esq. My business address is 50 West Liberty Street, Suite 950, Reno, Nevada, 89501. I am over the age of 18 years and not a party to this action.

I certify that I served the attached Notice of Hearing on the party identified below by, placing an original or true copy thereof in a sealed envelope, postage prepaid, placed for collection and mailing in the United States Mail, at Reno, Nevada, to:

Robert Vogel
Progroup Management, Inc.
575 S. Saliman Rd.
Carson City, NV 89701

Larae Polson
Associated Risk Management, Inc.
PO Box 4930
Carson City, NV 89702

Dated this 8th day of October, 2018.



Karen Kennedy