

STATE OF NEVADA
Board for the Administration of the Subsequent Injury Account
For Self-Insured Employers

NOTICE OF MEETING

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on November 20, 2018 at 10:00 a.m., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102. The public is advised that some of the members of the Board may participate in the meeting *via* telephone.

AGENDA

- Notice:** (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; and (3) The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.
1. Roll Call.
 - ** 2. Public Comment. The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
 - * 3. Approval of Posting of Agenda. **For Possible Action**
 - * 4. Approval of Agenda. **For Possible Action**
 - * 5. Approval of the Minutes for October 17, 2018. **For Possible Action**
 - * 6. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
 - a. 15C51E866095
- City of North Las Vegas
For Possible Action

- * 7. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
 - a. 16C66G499686 Douglas County School District
For Possible Action
 - b. 05C51A994023 City of North Las Vegas
For Possible Action
- * 8. Additional Items:
 - ** a. General matters of concern to Board members regarding matters not appearing on the agenda.
 - ** b. Old and new business.
 - * c. Schedule of next meetings: December 10, 2018, January 23, 2019, February 20, 2019, March 20, 2019, April 24, 2019, May 23, 2019, June 26, 2019, July 24, 2019, August 1, 2019, September 18, 2019, October 16, 2019, November 20, 2019 and December 18, 2019. **For Possible Action**
- ** 9. Public Comment-The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- * 10. Adjournment. **For Possible Action**

Single-asterisked items are matters upon which the Board may take possible action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada 89102, or by calling Jacque Everhart at (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada 89102

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada, 89710

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Nevada Business Center, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada, 89102

The Notice has also been posted at the following web site addresses:

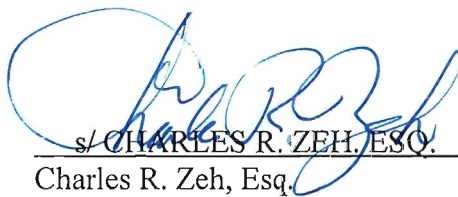
State of Nevada, Department of Business and Industry, Industrial Relations (DIR), Workers' Compensation Section website at <http://dir.nv.gov/WCS/Hearings/>

Nevada Public Notices at <https://notice.nv.gov/>.

According to the provision of NRS 241.020(5), a copy of supporting (not privileged and confidential) material provided to the Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 50 West Liberty Street, Suite 950, Reno, Nevada, 89501, or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Workers' Compensation Section located at 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada 89102 or by calling (702) 486-9080.

Dated this 22nd day of October, 2018.

By: 
s/ CHARLES R. ZEH, ESQ.
Charles R. Zeh, Esq.
Counsel for the Board

STATE OF NEVADA

Board for the Administration of the Subsequent Injury Account
For Self-Insured Employers

NOTICE OF HEARING

To: David Childress, Risk Management
City of North Las Vegas
2250 Las Vegas Blvd. North, Suite 700
North Las Vegas, NV 89030

Kasey McCourtney
CCMSI
P.O. Box 35350
Las Vegas, NV 89133

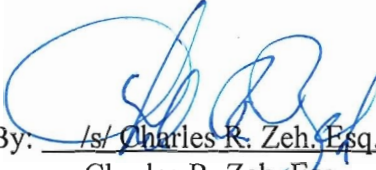
The Board for the Administration of the Subsequent Injury Account for Self-insured Employers hereby gives notice that it will hold a public meeting on November 20, 2018, 10:00 a.m., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, at which time the Board will consider on its stacked calendar the following claim(s):

Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator regarding claim number 15C51E866095, City of North Las Vegas.

AND

Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator regarding claim number 05C51A994023, City of North Las Vegas.

Dated this 8th day of October, 2018.


By: /s/ Charles R. Zeh, Esq.
Charles R. Zeh, Esq.
Counsel for the Board

CERTIFICATE OF SERVICE

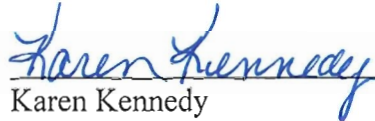
I am employed in the City of Reno, County of Washoe, State of Nevada, by the Law Offices of Charles R. Zeh, Esq. My business address is 50 West Liberty Street, Suite 950, Reno, Nevada, 89501. I am over the age of 18 years and not a party to this action.

I certify that I served the attached Notice of Hearing on the parties identified below by, placing an original or true copy thereof in a sealed envelope, postage prepaid, placed for collection and mailing in the United States Mail, at Reno, Nevada, to:

David Childress, Risk Management
City of North Las Vegas
2250 Las Vegas Blvd. North, Suite 700
North Las Vegas, NV 89030

Kasey McCourtney
CCMSI
P.O. Box 35350
Las Vegas, NV 89133

Dated this 8th day of October, 2018.



Karen Kennedy

STATE OF NEVADA
Board for the Administration of the Subsequent Injury Account
For Self-Insured Employers

NOTICE OF HEARING

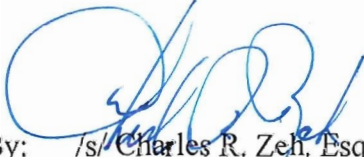
To: Leeann Caires
Benefits & Risk Management Coordinator
Douglas County School District
1638 Mono Avenue
Minden, NV 89423

Kasey McCourtney
CCMSI
P.O. Box 35350
Las Vegas, NV 89133

The Board for the Administration of the Subsequent Injury Account for Self-insured Employers hereby gives notice that it will hold a public meeting on November 20, 2018, 10:00 a.m., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, at which time the Board will consider on its stacked calendar the following claim(s):

Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator, regarding claim number 16C66G499686, Douglas County School District.

Dated this 8th day of October, 2018.


By: /s/ Charles R. Zeh, Esq.
Charles R. Zeh, Esq.
Counsel for the Board

CERTIFICATE OF SERVICE

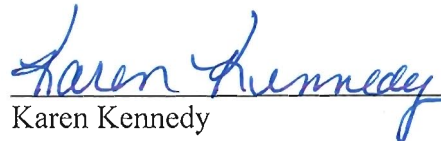
I am employed in the City of Reno, County of Washoe, State of Nevada, by the Law Offices of Charles R. Zeh, Esq. My business address is 50 West Liberty Street, Suite 950, Reno, Nevada, 89501. I am over the age of 18 years and not a party to this action.

I certify that I served the attached Notice of Hearing on the parties identified below by, placing an original or true copy thereof in a sealed envelope, postage prepaid, placed for collection and mailing in the United States Mail, at Reno, Nevada, to:

Leeann Caires
Benefits & Risk Management Coordinator
Douglas County School District
1638 Mono Avenue
Minden, NV 89423

Kasey McCourtney
CCMSI
P.O. Box 35350
Las Vegas, NV 89133

Dated this 8th day of October, 2018.



Karen Kennedy