

STEVE SISOLAK  
Governor

STATE OF NEVADA

VICTORIA CARREÓN  
Administrator

TERRY REYNOLDS  
Director



PERRY FAIGIN  
Interim Deputy Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING  
of the  
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS  
January 6, 2021  
10:00 a.m.**

You are hereby given notice that the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Division) will conduct a public meeting on Wednesday, January 6, 2021 at 10:00 a.m. This meeting will be held *via* a WebEx meeting only. WebEx allows for video and teleconferencing. Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b), that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate, is suspended in order to mitigate against the possible exposure or transmission of the COVID-19 (Corona Virus). Accordingly, any person planning to participate in the meeting must participate by using the WebEx Access information immediately below.

**WebEx Access**

Meeting number (access code): 177 554 1677 Meeting password: council

Tap to join from a mobile device (attendees only)  
+1-415-655-0001, 1775541677## US toll

Join by phone  
+1-415-655-0001 US Toll

Join from a video system or application  
Dial [1775541677@nvbusinessandindustry.webex.com](https://1775541677@nvbusinessandindustry.webex.com) You can also dial 173.243.2.68  
and enter your meeting number

Join using Microsoft Lync or Microsoft Skype for Business  
[1775541677.nvbusinessandindustry@lync.webex.com](https://1775541677.nvbusinessandindustry@lync.webex.com)

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment will be limited to two (2) minutes per speaker and will not be restricted based on viewpoint.

CARSON CITY  
400 West King Street  
Suite 400  
Carson City, NV 89703  
(775) 684-7270

LAS VEGAS  
3360 West Sahara Avenue  
Suite 250  
Las Vegas, NV 89102  
(702) 486-9080

## AGENDA

1. Call to Order; Roll Call; Introduction of Council members (Secretary)
2. **\*\*Public Comment** related to January 6, 2021 Agenda items only (no action may be taken on any matter raised under this item until the matter itself has been specifically included on the Agenda as a “Possible Action” (Secretary)
3. **\*FOR POSSIBLE ACTION:** Selection of Chair and Vice Chair for 2021 term.
4. **\*FOR POSSIBLE ACTION:** Approval of Minutes from Previous Meeting (Chair):
  - February 12, 2020
5. **\*FOR POSSIBLE ACTION:** Administrator’s Report (Victoria Carreón)
  - Introductions of Division of Industrial Relations (DIR) staff
  - Overview of COVID-19 response
  - Strategic Plan
6. **\*FOR POSSIBLE ACTION:** Write-off Recommendations
  - Review of NRS 232.605 requirements (Don Smith)
  - Write-off recommendations for 2020.
7. **\*FOR POSSIBLE ACTION:** DIR Section Updates
  - a) Mine Safety and Training Section-MSATS (Jeff Bixler)
  - b) Safety Consultation and Training Section-SCATS (Todd Schultz)
  - c) Mechanical Compliance Section-MCS (Brennan Paterson)
  - d) Workers’ Compensation Section-WCS (Chuck Verre)
  - e) Legal Section Report (Donald Smith)
    - 1) Pending legislation update
    - 2) DIR regulation update
  - f) Occupational Safety and Health Administration-OSHA (Jess Lankford)
    - 1) Fatality Report Summary
    - 2) Complaint Log Summary (NRS 318.336)
    - 3) General Duty Citations Summary (NRS 618.347(1))
8. **\*FOR POSSIBLE ACTION:** Determine what studies or investigations concerning the organization and administration of the Division, or any section of the Division (Mine Safety, OSHA, Safety Consultation & Training and Workers’ Compensation) the Council will undertake.
9. **\*FOR POSSIBLE ACTION:** Determine what reports or information will be necessary for the Council to fulfill its statutory duties, or any study or investigation to be undertaken by the Council.

10. **\*FOR POSSIBLE ACTION:** Examine and study the Division’s debt collection process and make appropriate recommendations.
11. **\*FOR POSSIBLE ACTION:** Determine if the Council will request the assignment of a deputy attorney general from the Nevada Attorney General to represent the Council during Council meetings and as otherwise needed.
12. **\*FOR POSSIBLE ACTION:** Discuss the frequency of the DIR Advisory Council meetings.
13. **\*\*Public Comment** related to Agenda items for next scheduled meeting (no action may be taken on any matter raised under this item until the matter is specifically included as a “Possible Action” item on a future agenda). Time may be limited to 2 minutes per person. (Chair)
14. General Public Comment on any item not included on the February 12, 2020 agenda. (Chair)
15. \*Adjournment. (Chair)

\* Single-asterisk items are matters upon which the Board may take possible action.

\*\* Double-asterisk items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Amanda Guimont by emailing [ADACoordinator@dir.nv.gov](mailto:ADACoordinator@dir.nv.gov), or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing [AGuimont@dir.nv.gov](mailto:AGuimont@dir.nv.gov) or by calling Amanda Guimont at (702) 486-9100.

This Notice and Agenda has been posted at the following website addresses:

Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>

Nevada Public Notices at <https://notice.nv.gov>