



**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS  
400 W. King Street  
Carson City, NV 89703**

**NOTICE OF PUBLIC MEETING  
of the  
DIVISION OF INDUSTRIAL RELATIONS ADVISORY COUNCIL  
January 10, 2019  
10:00 a.m.**

**AGENDA**

1. Call to Order; Roll Call, Introduction of Council members (Secretary)
2. **\*FOR POSSIBLE ACTION:** Selection of Chair and Vice Chair for 2019 term.
3. Public Comment (Chair)
4. **\*FOR POSSIBLE ACTION:** Approval of Minutes from Previous Meetings (Chair):
  - January 10, 2018
5. **\*FOR POSSIBLE ACTION:** Administrator's Report (Ray Fierro)
  - Introductions of Administrator, CAOs, and Administrative Assistant IV
6. **\*FOR POSSIBLE ACTION:** Legal Section Report (Donald Smith)
  - 2018 Regulation Summary
  - 2018 Regulation Tracking
  - 2019 Legislative Update
7. **\*FOR POSSIBLE ACTION:** Mechanical Compliance Section-MCS (Brennan Paterson)
  - Summary
  - Annual Activity
  - Training
8. **\*FOR POSSIBLE ACTION:** Mine Safety and Training Section-MSATS (Jeff Bixler)
  - Annual Activity Report
  - Training Report
  - Fatality Report
9. **\*FOR POSSIBLE ACTION:** Occupational Safety and Health Administration-OSHA (Jess Lankford)
  - Fatality Report Summary
  - Complaint Log Summary (NRS 318.336)
  - General Duty Citations Summary (NRS 618.347(1))

- Write-Off Recommendations
10. **\*FOR POSSIBLE ACTION:** Safety Consultation and Training Section-SCATS (Todd Schultz)
    - Annual Activity Report
    - Recognition programs
    - Marketing
  11. **\*FOR POSSIBLE ACTION:** Workers' Compensation Section-WCS (Chuck Verre)
    - Summary
    - Write-Off Recommendations
  12. **\*FOR POSSIBLE ACTION:** Write-off Recommendations
    - Review of NRS 232.605 requirements (Don Smith):
 

○ Write-off recommendations, OSHA	\$ 57,720.00
○ Write-off recommendations, WCS	\$ 308,502.91
○ Write-off recommendations, UECA	\$ 677,070.49
Total Recommended Write-offs	\$ 1,043,293.40
  13. **\*\*Agenda items for next scheduled meeting (no action may be taken on any matter raised under this item until the matter is specifically included as a "Possible Action" item on a future agenda). (Chair)**
  14. **\*\*Public Comment related to January 10, 2019 agenda items (no action may be taken on any matter raised under this item until the matter is specifically included as a "Possible Action" item on a future agenda). (Chair)**
  15. **General Public Comment on any item not included on the January 10, 2019 agenda. (Chair)**
  16. **\*Adjournment. (Chair)**