

JOE LOMBARDO
Governor

TERRY REYNOLDS
Director

STATE OF NEVADA



VICTORIA CARREÓN
Administrator

PERRY FAIGIN
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INDUSTRIAL RELATIONS

NOTICE OF PUBLIC MEETING
of the
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS
February 21, 2023
11:00 a.m.

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Tuesday, February 21, 2023, at 10:00 a.m. This meeting will be held at the following locations and on WebEx:

Division of Industrial Relations
400 West King Street, Suite 400
Carson City, NV 89703

Division of Industrial Relations
3360 West Sahara Ave, Suite 250
Las Vegas, NV 89102

WebEx Access:

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=m7d0862ce8386f5ffa4bcd808f6290779>

To Join by Phone:

1-415-655-0001

Access Code: **2451 932 2758**

Meeting Password: **fmBDM8cqY34**

NOTICE

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

AGENDA

1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary); and establishment of a quorum.

CARSON CITY
400 West King Street
Suite 400
Carson City, NV 89703
(775) 684-7270

LAS VEGAS
3360 West Sahara Avenue
Suite 250
Las Vegas, NV 89102
(702) 486-9080

2. Public Comment (*see* Notice 4) (Secretary)
3. **FOR POSSIBLE ACTION:** Approval of Minutes from the January 10, 2023, meeting (Chair)
4. **FOR DISCUSSION:** Discussion and recommendations to the Division of Industrial Relations on regulations under its jurisdiction that could be streamlined, clarified, reduced, or otherwise improved for the general welfare of the State without unnecessarily inhibiting economic growth. (Executive Order 2023-03(2)).
5. **FOR DISCUSSION:** Discussion and recommendations to the Division of Industrial Relations regarding regulations under its jurisdiction that could be removed and to rank them in descending order or priority. (Executive Order 2023-03(2))
6. Public Comment (*see* Notice 4) (Chair)
7. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Marisa Santizo by emailing ADACoordinator@dir.nv.gov, or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing MSantizo@dir.nv.gov, calling Marisa Santizo at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Marisa Santizo.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>