

STEVE SISOLAK
Governor

STATE OF NEVADA

VICTORIA CARREÓN
Administrator

TERRY REYNOLDS
Director



PERRY FAIGIN
Interim Deputy Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING
of the
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS
July 14, 2021
10:00 a.m.**

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Wednesday, July 14, 2021 at 10:00 a.m. This meeting will be held at the following locations and on WebEx:

**Division of Industrial Relations
400 West King Street, Suite 400
Carson City, NV 89703**

**Division of Industrial Relations
3360 West Sahara Ave, Suite 250
Las Vegas, NV 89102**

WebEx Access

Meeting Link:

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=m349a4b6f694b6b09eafc9278666b9024>

To Join by Phone:

1-415-655-0001 Access Code: 177 413 6254

The sites will be connected by videoconference. The public is invited to attend and participate at either location or on WebEx. Face coverings are required for people who are not fully vaccinated who choose to attend in person.

NOTICE

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

CARSON CITY
400 West King Street
Suite 400
Carson City, NV 89703
(775) 684-7270

LAS VEGAS
3360 West Sahara Avenue
Suite 250
Las Vegas, NV 89102
(702) 486-9080

AGENDA

1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary); and establishment of a quorum.
2. Public Comment (*see* Notice 4) (Chair)
3. **FOR POSSIBLE ACTION:** Approval of Minutes from the April 7, 2021 meeting (Chair)
4. **FOR DISCUSSION:** Status of review of outstanding debt referred to the Controller's Office (Victoria Carreon)
5. **FOR DISCUSSION:** Legislation Update (Don Smith)
 - a) AB249 – Construction start times
 - b) AB482– Suspension of business licenses for companies with debt referred to Controller
 - c) SB55 – Transfer of employee leasing companies to Labor Commissioner
 - d) SB122 – OSHA 10/30 cards for the cannabis industry
 - e) SB205 – Regulatory exemptions for certain types of boilers
 - f) SB289– Workers' Compensation
 - g) SB295– Workers' Compensation Permanent Total Disability benefits
6. **FOR DISCUSSION:** Regulations Update (Don Smith)
 - a) Heat Stress [R053-20P](#)
 - b) OSHA Penalty Reduction Factors [R069-20P](#)
 - c) Violence in Medical Facilities [R044-20RP1](#)
 - d) Workers' Compensation [R134-20I](#)
7. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint report January – March 2021 (NRS 618.336 and NRS 232.600) (Nevada OSHA)
8. **FOR DISCUSSION:** Review of OSHA quarterly report on violations of NRS 618.375 January – March 2021 (NRS 618.347) (Nevada OSHA)
9. **FOR DISCUSSION:** Worker safety issues for the underground tunneling project for the Encore, Convention Center, Resorts World and 28-mile loop on Las Vegas Blvd. (Nevada OSHA)
10. **FOR DISCUSSION:** Certification requirements of Elevator Constructors, Mechanics, Apprentices, and helpers. (Brennan Paterson)
11. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)
12. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)
13. Public Comment (*see* Notice 4) (Chair)
14. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting,

Amanda Guimont by emailing ADACoordinator@dir.nv.gov, or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing AGuimont@dir.nv.gov, calling Amanda Guimont at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Amanda Guimont. The supporting documents will also be uploaded to <https://dir.nv.gov/Meetings/Meetings/> no later than three business days prior to the meeting.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>

Nevada Public Notices at <https://notice.nv.gov>