NOTICE OF PUBLIC MEETING
of the
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS
July 15, 2022
10:00 a.m.

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Friday, July 15, 2022 at 10:00 a.m. This meeting will be held at the following locations and on WebEx:

Division of Industrial Relations
400 West King Street, Suite 400
Carson City, NV 89703
Division of Industrial Relations
3360 West Sahara Ave, Suite 250
Las Vegas, NV 89102

WebEx Access:
https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=mf4f17425be46ca2c4eb4fc96a2c46d4001

To Join by Phone:
1-415-655-0001
Access Code: 2452 876 3558
Meeting Password: ZBueM9tPy47

NOTICE
1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

AGENDA
1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary); and establishment of a quorum.
2. Public Comment (see Notice 4) (Chair)
3. FOR POSSIBLE ACTION: Approval of Minutes from the April 12, 2022 meeting (Chair)
4. **FOR DISCUSSION:** Regulations Update (Christopher Eccles, Brennan Paterson, William Gardner, and Jodie Tonkin)
   
a) Mechanical Compliance Section
   1) [R033-21RP1](#) – Implementation of SB205 provisions related to water heaters
   2) [R034-21P](#) – Clean-up regulation, including certification requirements to do construction and alterations on an elevator.
   
b) OSHA
   1) [R053-20RA](#) – Heat Illness
   
c) Workers’ Compensation
   1) [R134-20RP2](#) – Workers’ Compensation SB381 changes from 2019 Legislative Session
   2) [R032-21P](#) – Workers’ Compensation SB289 changes from 2021 Legislative Session

5. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint reports January – March 2022 (NRS 618.336 and NRS 232.600) (William Gardner)

6. **FOR DISCUSSION:** Review of OSHA quarterly reports on violations of NRS 618.375 January-March 2022 (NRS 618.347) (William Gardner)

7. **FOR DISCUSSION:** Discussion of items requested for follow-up from April 12, 2022 meeting:
   
a) Worker safety issues for the underground tunneling project for the Encore, Convention Center, Resorts World and 28-mile loop on Las Vegas Blvd. (William Gardner)
   
b) City of Sparks firefighter staffing and safety concerns (William Gardner)

8. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)

9. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)

10. Public Comment (*see* Notice 4) (Chair)

11. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Marisa Santizo by emailing ADACoordinator@dir.nv.gov, or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing MSantizo@dir.nv.gov, calling Marisa Santizo at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Marisa Santizo.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703
This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at [http://dir.nv.gov/meetings/meetings](http://dir.nv.gov/meetings/meetings)
- Nevada Public Notices at [https://notice.nv.gov](https://notice.nv.gov)