

STEVE SISOLAK  
Governor

STATE OF NEVADA

VICTORIA CARREÓN  
Administrator

TERRY REYNOLDS  
Director



PERRY FAIGIN  
Deputy Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING  
of the  
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS  
October 12, 2021  
10:00 a.m.**

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Tuesday, October 12, 2021 at 10:00 a.m. This meeting will be held at the following locations and on WebEx:

**Division of Industrial Relations  
400 West King Street, Suite 400  
Carson City, NV 89703**

**Division of Industrial Relations  
3360 West Sahara Ave, Suite 250  
Las Vegas, NV 89102**

**WebEx Access**

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=m8678bedd4750d64b131eae4331018100>

**To Join by Phone:**

1-415-655-0001

Access Code: 2460 258 6725

Meeting Password: Council1021

The sites will be connected by videoconference. The public is invited to attend and participate at either location or on WebEx. **Face coverings are required for anyone participating in person, regardless of vaccination status.**

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

**AGENDA**

1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary); and establishment of a quorum.

**CARSON CITY**  
400 West King Street  
Suite 400  
Carson City, NV 89703  
(775) 684-7270

**LAS VEGAS**  
3360 West Sahara Avenue  
Suite 250  
Las Vegas, NV 89102  
(702) 486-9080

2. Public Comment (*see* Notice 4) (Chair)
3. **FOR POSSIBLE ACTION:** Approval of Minutes from the July 14, 2021 meeting (Chair)
4. Introductions of new OSHA Chief Administrative Officer and Senior Division Counsel (Victoria Carreón)
5. **FOR DISCUSSION:** Regulations Update (Christopher Eccles, Brennan Paterson, William Gardner, Chuck Verre)
  - a) Mechanical Compliance Section
    - 1) [R033-21I](#) – Implementation of SB205 provisions related to water heaters
    - 2) [R034-21I](#) – Clean-up regulation, including certification requirements to do construction and alterations on an elevator.
  - b) OSHA
    - 1) [R053-20RP1](#) – Heat Illness
    - 2) [R069-20P](#) – OSHA Penalty Reduction Factors and other clean-up
    - 3) [R044-20RP2](#) – Violence in Medical Facilities
  - c) Workers’ Compensation
    - 1) [R134-20I](#) – Workers’ Compensation SB381 changes from 2019 Legislative Session
    - 2) [R032-21I](#) – Workers’ Compensation SB289 changes from 2021 Legislative Session
6. **FOR DISCUSSION:** Workers’ Compensation Form updates from SB289 (Chuck Verre)
  - a) [C-4 Employee's Claim for Compensation - Report of Initial Treatment \(8/21\)](#)
  - b) [C-4 Fillable Form \(8/21\)](#)
  - c) [C-4A Release of Medical and Other Information For Nevada Workers’ Compensation Claims 8/21](#)
  - d) [D-10\(a\) Election of Method of Payment of Compensation \(8/21\)](#)
  - e) [D-10\(b\) Election of Method of Payment of Compensation for Disability Greater Than 30 Percent \(8/21\)](#)
  - f) [D-11 Reaffirmation - Retraction of Lump Sum Request \(8/21\)](#)
7. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint report April – June 2021 (NRS 618.336 and NRS 232.600) (William Gardner)
8. **FOR DISCUSSION:** Review of OSHA quarterly report on violations of NRS 618.375 April – June 2021 (NRS 618.347) (William Gardner)
9. **FOR DISCUSSION:** Worker safety issues for the underground tunneling project for the Encore, Convention Center, Resorts World and 28-mile loop on Las Vegas Blvd. (William Gardner)
10. **FOR DISCUSSION:** Development of worker safety standards during periods of hazardous air quality due to wildfires (William Gardner)
11. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)
12. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)
13. Public Comment (*see* Notice 4) (Chair)
14. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Amanda Guimont by emailing [ADACoordinator@dir.nv.gov](mailto:ADACoordinator@dir.nv.gov), or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing [AGuimont@dir.nv.gov](mailto:AGuimont@dir.nv.gov), calling Amanda Guimont at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Amanda Guimont.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>

Nevada Public Notices at <https://notice.nv.gov>