

**STATE OF NEVADA
OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD**

AMENDED NOTICE OF MEETING

You are hereby given notice that the NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD will conduct an Administrative hearing commencing at 9:00 a.m., on Wednesday, September 9, 2020. This meeting will be held *via* a Webex meeting only. Webex allows for video and teleconferencing. Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b), that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate, is suspended in order to mitigate against the possible exposure or transmission of the COVID-19 (Corona Virus). Accordingly, any person planning to participate in the meeting must participate by using the Webex Access information immediately below.

AMENDED WEBEX ACCESS INFORMATION

Meeting number (access code): 133 945 3614

Meeting password: DyFFWFMd758

Tap to join from a mobile device (attendees only)

+1-415-655-0001,,1339453614## US toll

Join by phone

+1-415-655-0001 US Toll

Join from a video system or application

Dial 1339453614@nvbusinessandindustry.webex.com

You can also dial 173.243.2.68 and enter your meeting number

Join using Microsoft Lync or Microsoft Skype for Business

Dial 1339453614.nvbusinessandindustry@lync.webex.com

Need help? Go to <http://help.webex.com/>

ADMINISTRATIVE AGENDA

Notice: (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; (3) The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time; and (4) The public is advised all participating will join the meeting using the Webex Access referenced above.

Persons wishing to provide public comment or address a specific item on the Agenda may participate during the scheduled meeting using the above Webex Access to participate by telephone or video conferencing. Also, the public may address their comments, data, views, arguments in written form to: Steve Ingersoll, Chairman, c/o Charles R. Zeh, Esq., Board Legal Counsel, 50 West Liberty Street, Suite 950, Reno, NV 89501; Fax number (775) 786-8183; e-mail address: crzeh@aol.com. Written submission should be received by the Board on or before September 8, 2020, by 11:00 a.m., in order to make copies available to members of the Board of Review and the public.

1. Roll Call.
2. Public Comment - The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person. Public comment is not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.
3. Administrative Meeting:
 - a. Approval of the previous Review Board minutes of August 27, 2020. - **For Possible Action**
 - b. Review contested case settlements, motions, draft decisions, or procedural issues pending on status report, for approval and issuance of final orders:
 - i. LV 20-2024, Diamond Bakery Incorporated dba Diamond Bakery (Settlement) - **For Possible Action**
 - ii. The Board will consider adopting an emergency procedural order for handling documents offered for admission into evidence by the contesting parties and the handling of other evidentiary matters at the outset of the contested hearing before the Board or which might arise during the course of the hearing. A proposed draft procedural order will be prepared for the Board's consideration by its legal counsel. Public comment will be accepted. The Board may accept the draft order, amend and adopt as amended, reject the proposed draft and craft its own emergency procedural order - **For Possible Action**
 - c. General administration and/or procedural issues.

- i. General matters of import to Board members.
 - ii. Old and New Business.
 - iii. Conduct of contested case hearing. The Board will discuss the efficacy of using teleconferencing or video conferencing to hear cases or consider deferring hearings until "in-person" hearings may be held, or it may continue this issue to a later date. - **For Possible Action.**
- d. Schedule of hearings on pending cases, calendar and status report. The Board has scheduled the following meetings. - **For Possible Action.**
- * **October 14 and 15, 2020** - WebEx meeting.
 - * **November 12 and 13, 2020** - 3360 West Sahara Avenue, Suite 175, Las Vegas, Nevada 89102..
 - * **December 9 and 10, 2020** - 3360 West Sahara Avenue, Suite 175, Las Vegas, Nevada 89102..
 - * **January 13 and 14, 2021** - 4600 Kietzke Lane, Building G, Suite 160, Reno, Nevada.
 - * **February 10 and 11, 2021** - 4600 Kietzke Lane, Building G, Suite 160, Reno, Nevada.
 - * **March 10 and 11, 2021** - *Location to be determined.*
4. Public Comment - The opportunity for public comment is reserved for any matter listed on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person. Public comment is not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.
5. Adjournment. **For Possible Action.**

Anyone with a disability, as defined by the Americans with Disabilities Act, and requiring special assistance to participate in the meeting, may contact the Board at the following address, at least five (5) days prior to the hearing in order to try and make arrangements for reasonable accommodations that would enable participation in the hearing by contacting Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 50 West Liberty Street, Suite 950, Reno, Nevada 89501, or by calling (775) 323-5700, contacting the offices of the Division of Industrial Relations, Nevada OSHA Legal Counsel, Salli Ortiz, Esq., 400 West King Street, Suite 201, Carson City, Nevada, 89703, or by calling (775) 684-7286, or by contacting the Division of Industrial Relations, Nevada OSHA General Legal Counsel, Donald C. Smith, Esq., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102, or by calling (702) 486-9070.

Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006, the Notice of Posting this Notice has been suspended except as stated, below.


This Notice and agenda have been posted on or before the third working day before the meeting at the websites listed below and the aforementioned locations:

- State of Nevada, Department of Business and Industry, Industrial Relations (DIR) website at <http://dir.nv.gov/Meetings/Meetings>
- Nevada Public Notices at <http://www.notice.nv.gov>

An electronic copy maybe obtained of the supporting (not privileged and confidential) material provided to the Board Members in advance of the hearing upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 50 West Liberty Street, Suite 950, Reno, Nevada 89501, or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Nevada OSHA Legal Counsel, Salli Ortiz, Esq., 400 West King Street, Suite 201, Carson City, Nevada, 89703, or by calling (775) 684-7286, or by contacting the Division of Industrial Relations, Nevada OSHA General Legal Counsel, Donald C. Smith, Esq., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102, or by calling (702) 486-9070.

DATED this 2nd day of September, 2020.

By: 
/s/Charles R. Zeh Esq.
Charles R. Zeh, Esq.
Legal Counsel for the Board

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