

JOE LOMBARDO  
Governor

TERRY REYNOLDS  
Director

STATE OF NEVADA



VICTORIA CARREÓN  
Administrator

PERRY FAIGIN  
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS

NOTICE OF PUBLIC MEETING  
of the  
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS  
April 4, 2023  
10:00 a.m.

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Tuesday, April 4, 2023 at 10:00 a.m. This meeting will be held at the following locations, via WebEx, and by phone:

**Division of Industrial Relations**  
400 West King Street, Suite 400  
Carson City, NV 89703

**Division of Industrial Relations**  
3360 West Sahara Ave, Suite 250  
Las Vegas, NV 89102

**WebEx Access:**

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=m440ca2ad9d4658d62f9f7785a71e1882>

**To Join by Phone:**

1-415-655-0001

Access Code: 2458 424 2154

Meeting Password: **ppH5AzN2Kh8**

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

**AGENDA**

1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary); and establishment of a quorum.
2. Public Comment (*see* Notice 4) (Chair)
3. **FOR POSSIBLE ACTION:** Approval of Minutes from the February 21, 2023 meeting (Chair)

CARSON CITY  
400 West King Street  
Suite 400  
Carson City, NV 89703  
(775) 684-7270

LAS VEGAS  
3360 West Sahara Avenue  
Suite 250  
Las Vegas, NV 89102  
(702) 486-9080

4. **FOR DISCUSSION:** Division of Industrial Relations Activity Update (DIR Staff)
5. **FOR DISCUSSION:** Regulations Update (Christopher Eccles, Brennan Paterson, William Gardner, and Valerie Hall)
  - a) Mechanical Compliance Section
    - 1) [R034-21RP2](#)– Clean-up regulation, including certification requirements to do construction and alterations on an elevator and timeline for compliance with safety requirements.
  - b) OSHA
    - 1) [R053-20RA](#)– Heat Illness
  - c) Workers’ Compensation
    - 1) [R134-20RA](#) – Workers’ Compensation SB381 changes from 2019 Legislative Session
    - 2) [R032-21RP3](#) – Workers’ Compensation SB289 changes from 2021 Legislative Session
    - 3) [Temporary Regulation](#) on Lump Sum Permanent Partial Disability Payments
  - d) Status of regulations review required by Executive Order [2023-003](#)
6. **FOR DISCUSSION:** Legislative Update (Christopher Eccles)
7. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint report for October – December 2022 (NRS 618.336 and NRS 232.600) (William Gardner)
8. **FOR DISCUSSION:** Review of OSHA quarterly report on violations of NRS 618.375 for October- December 2022 (NRS 618.347) (William Gardner)
9. **FOR DISCUSSION:** Discussion of items requested for follow-up from the January 10, 2023 meeting:
  - a) City of Sparks firefighter staffing and safety concerns (William Gardner)
10. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)
11. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)
12. Public Comment (*see* Notice 4) (Chair)
13. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Marisa Santizo by emailing [ADACoordinator@dir.nv.gov](mailto:ADACoordinator@dir.nv.gov), or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing [MSantizo@dir.nv.gov](mailto:MSantizo@dir.nv.gov), calling Marisa Santizo at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Marisa Santizo.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>