

JOE LOMBARDO  
Governor

DR. KRISTOPHER  
SANCHEZ  
Director

STATE OF NEVADA



VICTORIA CARREÓN  
Administrator

JODIE TONKIN  
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS

NOTICE OF PUBLIC MEETING  
of the  
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS  
January 9, 2024  
10:00 a.m.

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Tuesday, January 9, 2024, at 10:00 a.m. This meeting will be held at the following locations, via WebEx, and by phone:

**Division of Insurance**  
**1818 E. College Parkway, Suite 103**  
**Carson City, NV 89706**

**Division of Industrial Relations**  
**3360 West Sahara Ave, Suite 250**  
**Las Vegas, NV 89102**

**WebEx Access:**

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=mcc36d52ce4d08d1b53508b0f5e70f378>

**To Join by Phone:**

1-415-655-0001  
Access Code: 2632 043 4172  
Meeting Password: iBviJMXg327

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

**REVISED AGENDA**

1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary); and establishment of a quorum.
2. Public Comment (*see* Notice 4) (Secretary)

CARSON CITY  
1886 E. College Pkwy.  
Suite 110  
Carson City, NV 89706  
(775) 684-7270

LAS VEGAS  
3360 West Sahara Avenue  
Suite 250  
Las Vegas, NV 89102  
(702) 486-9080

3. **FOR DISCUSSION:** Introduction of Division of Industrial Relations staff and Advisory Council members (Victoria Carreón)
4. **FOR POSSIBLE ACTION:** Selection of Chair and Vice Chair for the 2024 term. (Secretary)
5. **FOR POSSIBLE ACTION:** Approval of Minutes from the October 3, 2023, meeting (Chair)
6. **FOR DISCUSSION:** Division of Industrial Relations Overview and Update
  - a) Administrator's Update (Victoria Carreón)
  - b) Mechanical Compliance Section-MCS (Brennan Paterson)
  - c) Mine Safety and Training Section-MSATS (Rodney Neils)
  - d) Occupational Safety and Health Administration (William Gardner)
  - e) Safety Consultation and Training Section-SCATS (Todd Schultz)
  - f) Workers' Compensation Section-WCS (Valerie Hall)
7. **FOR POSSIBLE ACTION:** Consideration of annual report of the Administrator of delinquent debts and approval of a request to the Board of Examiners to designate debts that are impossible or impractical to collect as bad debt pursuant to NRS 232.605. (Victoria Carreón)
8. **FOR DISCUSSION:** Regulations Update (Christopher Eccles)
  - a) Regulations pending with Legislative Counsel Bureau pursuant to Executive Order [2023-008](#)
    - 1) [R025-23I](#) – Revisions to Mechanical Compliance Section NAC 455C
    - 2) [R026-23I](#) – Revisions to Mine Safety and Health NAC 512
    - 3) [R027-23P](#) – Revisions related to occupational safety NAC 618
    - 4) [R028-23P](#) – Revisions related to workers' compensation NAC 616A, 616B, & 616D
  - b) Regulation implementing legislation:
    - 1) [R076-23I](#) – Workers' Compensation- implementation of SB274 and AB244 changes from 2023 Legislative Session
  - c) Heat Illness
9. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint reports July – September 2023 (NRS 618.336 and NRS 232.600) (William Gardner)
10. **FOR DISCUSSION:** Review of OSHA quarterly reports on violations of NRS 618.375 July- September 2023 (NRS 618.347) (William Gardner)
11. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)
12. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)

13. Public Comment (*see* Notice 4) (Chair)

14. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Marisa Santizo by emailing [ADACoordinator@dir.nv.gov](mailto:ADACoordinator@dir.nv.gov), or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing [MSantizo@dir.nv.gov](mailto:MSantizo@dir.nv.gov), calling Marisa Santizo at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Marisa Santizo.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 1886 E. College Parkway, Carson City, Nevada 89706

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>