



**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS  
WORKERS' COMPENSATION SECTION**

**NOTICE OF PUBLIC MEETING  
of the  
BOARD FOR THE ADMINISTRATION OF THE SUBSEQUENT INJURY ACCOUNT  
FOR ASSOCIATIONS OF SELF-INSURED PUBLIC OR PRIVATE EMPLOYERS  
April 15, 2026  
10:00 a.m.**

You are hereby given notice that the Board for the Administration of the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers will hold a public meeting on Wednesday, April 15, 2026 at 10:00 a.m. This meeting will be held in person, via Microsoft Teams and by telephone.

**Microsoft Teams Access:**  
Meeting ID: 294 618 979 708 69  
Passcode: Fb2dq9UC

To Join by Phone: +1-775-321-6111  
Phone Conference ID: 800 921 112#

**Physical Location:**  
Division of Industrial Relations, Workers' Compensation Section  
2300 W. Sahara Avenue, Suite 300, Las Vegas, NV 89102  
and  
Division of Industrial Relations, Workers' Compensation Section  
1886 College Parkway, Suite 100, Carson City, NV 89706

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. The Board may combine two or more items on the Agenda for consideration;
3. The Board may remove an item on the Agenda at any time; and
4. Public Comment: The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Comment from the public is limited to three minutes per person.

## AGENDA

1. Roll Call.
2. Public Comment: (*see* Notice 4).
3. **FOR POSSIBLE ACTION:** Approval of minutes from March 12, 2026, meeting.
4. **FOR POSSIBLE ACTION:** Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following supplemental requests for reimbursement from the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers.
  - a) C143-04-01222-01 Douglas County Sheriff regarding the Fourth Supplement and the Administrator's recommended reimbursement of \$7,593.10 in verified costs.
  - b) C143-17-10695-01 Washoe County regarding the First Supplement and the Administrator's recommended reimbursement of \$14,773.36 in verified costs.
  - c) 5001-0014-2003-0006 Truck Parts & Equipment Co. regarding the Twelfth Supplement and the Administrator's recommended reimbursement of \$32,181.48 in verified costs.
  - d) 5001-0748-2022-0772 Cruz Construction Company, Inc. regarding the Second Supplement and the Administrator's recommended reimbursement of \$5,696.98 in verified costs.
5. **ADDITIONAL ITEMS:**
  - a) General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.
  - b) Old and New business.
6. Public Comment: (See Notice item 4).
7. **FOR POSSIBLE ACTION:** Adjournment.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two (2) business days prior to the meeting, Blanca Villarreal-Rodriguez at the Division of Industrial Relations, 2300 W. Sahara Avenue, Suite 300, Las Vegas, NV 89102, or by calling (702) 486-9181 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request from Blanca Villarreal-Rodriguez, at the office of the Division of Industrial Relations, Workers' Compensation Section located at 2300 West Sahara Avenue, Suite 300, Las Vegas, NV 89102 or by calling (702) 486-9181.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 2300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102
- Division of Industrial Relations, 1886 College Parkway, Suite 100, Carson City, Nevada 89706

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>