



**DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INDUSTRIAL RELATIONS
WORKERS' COMPENSATION SECTION**

**NOTICE OF PUBLIC MEETING
of the
BOARD FOR THE ADMINISTRATION OF THE SUBSEQUENT INJURY ACCOUNT
FOR ASSOCIATIONS OF SELF-INSURED PUBLIC OR PRIVATE EMPLOYERS
March 14, 2024
10:00 a.m.**

You are hereby given notice that the Board for the Administration of the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers will hold a public meeting on Thursday, March 14, 2024 at 10:00 a.m. This meeting will be held in person, via Webex, and by telephone.

Webex Access:

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=mdf4c88b3cf23745cb0642b4723c540d8>

To Join by Phone: +1-415-655-0001 US Toll
Access Code: **2632 544 3576**
Meeting password: **r3fHbXnQx29**

Physical Location:

Division of Industrial Relations, Workers' Compensation Section
3360 W. Sahara Avenue, Suite 250, Las Vegas, NV 89102

NOTICE

1. Items listed on the Agenda may be taken out of order;
2. The Board may combine two or more items on the Agenda for consideration;
3. The Board may remove an item on the Agenda at any time; and
4. Public Comment: The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Comment from the public is limited to three minutes per person.

AGENDA

1. Roll Call.
2. Public Comment: (*see* Notice 4).
3. **FOR DISCUSSION ONLY:** Open Meeting Law (OML) and Ethics training.
4. **FOR POSSIBLE ACTION:** Approval of minutes from February 22, 2024 meeting.
5. **FOR POSSIBLE ACTION:** Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following supplemental request for reimbursement from the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers.
 - a) 5001-0142-2019-1200 Carey Transport regarding the Administrator's recommended reimbursement of \$152,881.42 in verified costs.
 - b) 5001-0640-2017-0358 Packer Transportation Company regarding the Third Supplement and the Administrator's recommended reimbursement of \$17,844.84 in verified costs.
 - c) 5001-0640-2017-0358 Packer Transportation Company regarding the Fourth Supplement and the Administrator's recommended reimbursement of \$1,080.48 in verified costs.
6. **ADDITIONAL ITEMS:**
 - a) General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.
 - b) Old and New business.
7. Public Comment: (See Notice item 4).
8. **FOR POSSIBLE ACTION:** Adjournment.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two (2) business days prior to the meeting, Blanca Villarreal-Rodriguez at the Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, NV 89102, or by calling (702) 486-9181 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request from Blanca Villarreal-Rodriguez, at the office of the Division of Industrial Relations, Workers' Compensation Section located at 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102 or by calling (702) 486- 9181.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 1886 College Parkway, Suite 100, Carson City, Nevada 89706

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>