

JOE LOMBARDO
Governor

STATE OF NEVADA

VICTORIA CARREÓN
Administrator

TERRY REYNOLDS
Director



PERRY FAIGIN
Deputy Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING
of the
BOARD FOR THE ADMINISTRATION OF THE SUBSEQUENT INJURY ACCOUNT
ASSOCIATIONS OF SELF-INSURED PUBLIC OR PRIVATE EMPLOYERS
March 8, 2023
10:00 a.m.**

You are hereby given notice that the Board for the Administration of the Subsequent Injury Account Associations of Self-Insured Public or Private Employers will hold will conduct a public meeting on Wednesday, March 8, 2023 at 10:00 a.m. This meeting will be held in person and via telephone conference.

To Join by Phone:

(702) 486-5260 or (775) 687-0999

Collaboration Code: **69089#**

Physical Location:

Division of Industrial Relations, Workers' Compensation Section
3360 W. Sahara Avenue, Suite 250, Las Vegas, NV 89102

NOTICE

1. Items listed on the Agenda may be taken out of order;
2. The Board may combine two or more items on the Agenda for consideration;
3. The Board may remove an item on the Agenda at any time; and
4. Public Comment: The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Comment from the public is limited to three minutes per person.

AGENDA

1. Roll Call.
2. Public Comment: (*see* Notice item 4)
3. **FOR POSSIBLE ACTION:** Approval of Agenda.
4. **FOR POSSIBLE ACTION:** Approval of minutes from October 20, 2022 meeting.

CARSON CITY
400 West King Street
Suite 400
Carson City, NV 89703
(775) 684-7270

LAS VEGAS
3360 West Sahara Avenue
Suite 250
Las Vegas, NV 89102
(702) 486-9080

5. **FOR POSSIBLE ACTION:** Recommendation of the Administrator of the Division of Industrial Relations for Approval and Denial of the following initial request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers.

* a) 17D48F489681 Mizpah Hotel regarding the Administrator's recommended reimbursement of \$19,217.75 in verified costs

* b) PTSG-3793 A Team Motors, LLC dba Atomic Motors regarding the Administrator's recommended reimbursement of \$16,068.49 in verified costs

6. **ADDITIONAL ITEMS (FOR DISCUSSION ONLY):**

- a) General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.
- b) Old and New business.
- c) Schedule dates for 2023 board meetings.

7. Public Comment: (See Notice item 4).

8. **FOR POSSIBLE ACTION:** Adjournment.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two (2) business days prior to the meeting, Blanca Villarreal-Rodriguez at the Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, NV 89102, or by calling (702) 486-9181 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request from Blanca Villarreal-Rodriguez, at the office of the Division of Industrial Relations, Workers' Compensation Section located at 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102 or by calling (702) 486-9181.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>