

JOE LOMBARDO  
*Governor*

STATE OF NEVADA

VICTORIA CARREÓN  
*Administrator*

TERRY REYNOLDS  
*Director*



PERRY FAIGIN  
*Deputy Administrator*

**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING  
of the  
BOARD FOR THE ADMINISTRATION OF THE SUBSEQUENT INJURY ACCOUNT  
FOR SELF-INSURED EMPLOYERS  
October 11, 2023  
10:00 a.m.**

You are hereby given notice that the Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on Wednesday, October 11, 2023 at 10:00 a.m. This meeting will be held in person, via WebEx, and by phone.

**WebEx Access:**

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=m6b19e7825404d494e0fe2f13f4d2c41f>

To Join by Phone: **+1-415-655-0001 US Toll**

Access Code: **2630 227 1023**

Meeting password: **gpTmMBGV698**

**Physical Location:**

Division of Industrial Relations, Workers' Compensation Section  
3360 W. Sahara Avenue, Suite 250, Las Vegas, NV 89102

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. The Board may combine two or more items on the Agenda for consideration;
3. The Board may remove an item on the Agenda at any time; and
4. Public Comment: The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Comment from the public is limited to three minutes per person.

**CARSON CITY**  
400 West King Street  
Suite 400  
Carson City, NV 89703  
(775) 684-7270

**LAS VEGAS**  
3360 West Sahara Avenue  
Suite 250  
Las Vegas, NV 89102  
(702) 486-9080

## **AGENDA**

1. Roll Call.
2. Public Comment: (*see* Notice 4).
3. **FOR POSSIBLE ACTION:** Approval of minutes from August 16, 2023 meeting.
4. **FOR POSSIBLE ACTION:** Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following initial request for reimbursement from the Subsequent Injury Account for Self-Insured Employers.
  - a) 14D34E414369 Las Vegas Metropolitan Police Department regarding the Administrator's recommended reimbursement of \$93,920.66 in verified costs.
5. **FOR POSSIBLE ACTION:** Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following supplemental requests for reimbursement from the Subsequent Injury Account for Self-Insured Employers.
  - a) 10C52B373680 City of Henderson regarding the Administrator's recommended reimbursement of \$54,856.56 in verified costs.
  - b) 12G28Y027465 NV Energy, Inc. regarding the Administrator's recommended reimbursement of \$45,136.93 in verified costs.
  - c) 04D34B906922 Las Vegas Metropolitan Police Department regarding the Administrator's recommended reimbursement of \$93,706.98 in verified costs.
6. **FOR POSSIBLE ACTION:** Hearing and possible action on the Recommendation of the Administrator of the Division of Industrial Relations Claim 15D34E764429 - Las Vegas Metropolitan Police Dept., from the Subsequent Injury Account for Self-Insured Employers. The Board will conduct the hearing pursuant to the provisions of chapter 233B of NRS that relate to contested cases and, if practicable, the Board will apply the rules of procedure and evidence that apply to the district courts of this State. In such a hearing, the Board is not bound by its initial disapproval, in whole or in part, of a claim or any of the expenses related to the claim.
7. **ADDITIONAL ITEMS:**
  - a) General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.
  - b) Old and New business.
8. Public Comment: (See Notice item 4).
9. **FOR POSSIBLE ACTION:** Adjournment.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two (2) business days prior to the meeting, Blanca Villarreal-Rodriguez at the Division of Industrial Relations, 3360 W. Sahara Avenue, Suite 250, Las Vegas, NV 89102, or by calling (702) 486-9181 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request from Blanca Villarreal-Rodriguez, at the office of the Division of Industrial Relations, Workers' Compensation Section located at 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102 or by calling (702) 486- 9181.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>