

STATE OF NEVADA
Board for the Administration of the Subsequent Injury Account
For Self-Insured Employers

NOTICE OF MEETING

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on **January 18, 2023, at 10:00 a.m., in person and via telephone conference.** The telephone number to participate via telephone is (702) 486-5260 or (775) 687-0999 depending on area code. The collaboration code for the meeting is 69089#.

PHYSICAL LOCATION

Division of Industrial Relations, Workers' Compensation Section
3360 West Sahara Avenue, Suite 250, Las Vegas Nevada 89102

AGENDA

Notice: (1) Items on the Agenda may be taken out of order; (2) the Board may combine two or more Agenda items for consideration; and (3) the Board may remove an item on the Agenda at any time.

1. Roll Call.

** 2. Public Comment. The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Comment from the public is limited to three minutes per person.

* 3. Approval of Agenda. **For Possible Action**

* 4. Approval of minutes from November 30, 2022 meeting. **For Possible Action**

* 5. Possible action on a Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers.

a. 21D34J583576

* Las Vegas Metropolitan Police Dept.
For Possible Action

b. 15D34G233666

* Las Vegas Metropolitan Police Dept.
For Possible Action

6. Additional Items:

** a. General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.

** b. Old and New business.

** c. Schedule dates for 2023 board meetings.

** 7. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item can be taken by the Board unless and until the matter has been agendaized as an action item. Comment from the public is limited to three minutes per person.

* 8. Adjournment. **For Possible Action**

Single-asterisked items are matters upon which the Board may take possible action. Double-asterisked items are matters upon which the Board take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Blanca Villarreal-Rodriguez at the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102, or by calling (702) 486-9181 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas
Nevada 89102

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada
89710

This Notice has also been posted at the following website addresses

Division of Industrial Relations Meetings at <https://dir.nv.gov/Meetings/Meetings/>

Nevada Public Notices at <https://notice.nv.gov>

Copies of the supporting (not privileged and confidential) material may be obtained upon request from Blanca Villarreal-Rodriguez, at the office of the Division of Industrial Relations, Workers' Compensation Section located at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102 or by calling (702) 486-9181.